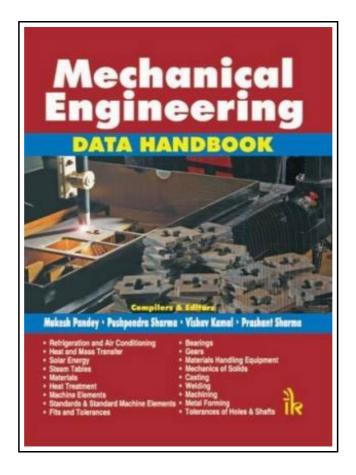
Mechanical Engineering Data Handbook



Filesize: 9.45 MB

Reviews

It is simple in study safer to understand. It can be full of knowledge and wisdom Your way of life span is going to be enhance when you full looking at this book.

(Lavina Torp)

MECHANICAL ENGINEERING DATA HANDBOOK



I.K. International Publishing House Pvt. Ltd., 2015. Paperback. Book Condition: New. 18cm x 24cm. Mechanical Engineering - Data Handbook is meant for the students of B.E./B.TECH, and for the candidates preparing for IES, GATE and other competitive examination and research. It consists of 18 chapters in all, covering the various topics systematically. Salient Features: ò The presentation of the subject matter is very systematic and the language and data of the text is direct and easy to understand, ò Each chapter is saturated with much needed text supported by reference and explanatory diagrams to make the subject matter self-explanatory, ò A large number of design data of machine, thermal and steam tables properly graded, have been added in various chapters to enable the students to attempt different types of machine data in the examinations, ò Includes design data related to human factors and design data for statistical reliability, ò Includes figures and proportions of various types of materials, machine components, engines, thermal and steam tables, ò Figures for applications for power screws, machine parts, thermal science, and solar energy. ò S.I. units are consistently used throughout the book, ò Comprehensive presentation of contents in the beginning for quick reference, ò Detailed chapters on thermodynamics, heat and mass transfer, refrigeration and air-conditioning and solar energy.

- PDF
- Read Mechanical Engineering Data Handbook Online Download PDF Mechanical Engineering Data Handbook

Relevant Kindle Books



Readers Clubhouse Set B Time to Open

Barron s Educational Series, United States, 2006. Paperback. Book Condition: New. 222 x 148 mm. Language: English . Brand New Book. This is volume nine, Reading Level 2, in a comprehensive program (Reading Levels $1\dots$

Download eBook »



Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 2: I am Kipper (Hardback)

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 172 \times 144 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It...

Download eBook »



Cello Concerto, Op. 104 / B. 191: Study Score

Petrucci Library Press, United States, 2013. Paperback. Book Condition: New. 244 x 170 mm. Language: English . Brand New Book ***** Print on Demand *****. Dvorak had long refused the repeated requests for a cello concerto...

Download eBook »



Piano Concerto, Op.33 / B.63: Study Score

Petrucci Library Press, United States, 2015. Paperback. Book Condition: New. 244 x 170 mm. Language: English Brand New Book ***** Print on Demand ******.Composed in the late summer of 1876, Dvorak s first effort at...

Download eBook »



Readers Clubhouse B People on My Street

Barron s Educational Series, United States, 2006. Paperback. Book Condition: New. 221 x 147 mm. Language: English . Brand New Book. This is volume two, Reading Level 2, in a comprehensive program (Reading Levels 1...

Download eBook »